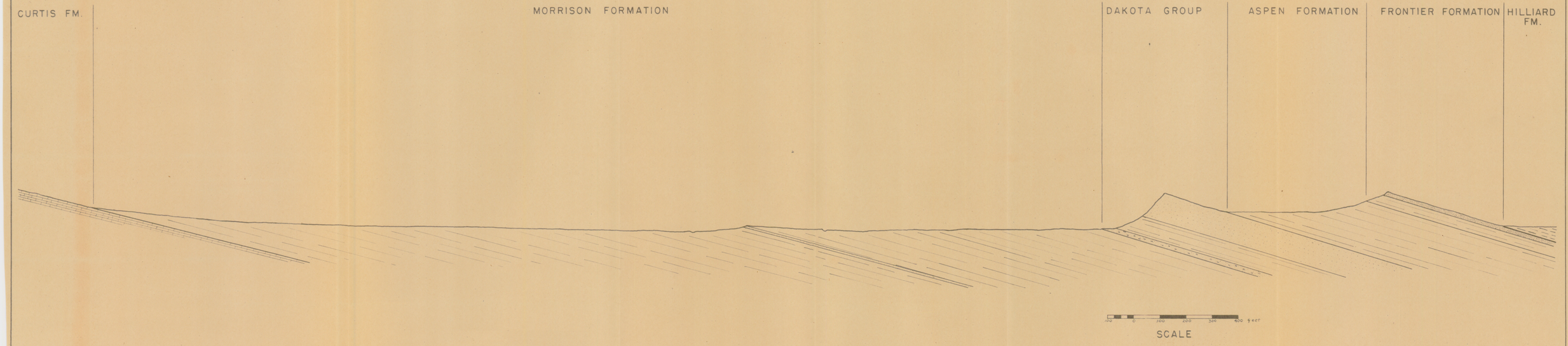
Martner_ St-1949

PLATE VI

SECTION OF MORRISON, DAKOTA, ASPEN, AND FRONTIER— SECTION 31, T3N, R20E, S.L.B.&M.




SCALE

SEE TEXT OF REPORT FOR DESCRIPTION OF SECTION

J. J. Martner